

James Madison University JMU Scholarly Commons

The Fixer, 1969-1973

JMU Special Collections

9-30-1970

The Fixer, September 30, 1970

Madison College Press (Free)

Follow this and additional works at: http://commons.lib.jmu.edu/fixer

Custom Citation

The Fixer, September 30, 1970. Harrisonburg (Va.): Madison College Press (Free).

This Article is brought to you for free and open access by the JMU Special Collections at JMU Scholarly Commons. It has been accepted for inclusion in The Fixer, 1969-1973 by an authorized administrator of JMU Scholarly Commons. For more information, please contact dc_admin@jmu.edu.

The Fixer's first open meeting was very heartening. New and old faces blended to give the paper a good solid beginning this year. When The Fixer was started last November many people floc-ked to our meetings. At one such meeting we had a crowd of over 10 people. But a constant the started here the shearth when work 30 people. But strengly the staff began to shrink. When work (long, hard, tidecus work) had to be done, we could count on no more than 6-8 to step forward. It seems that the people who most enthusiastically welcomed our appearance, the so-called "radicals," had deserted. The Fixer, for the most part, was suppor-ted by several hard working "straights." What happened to all the "liberated" individuals who had sounded so eager to make The Fixer a success? It seems they had more important things to do: playing marathon bridge games in the snack bar or sleeping 18 hours straight (oops), or doing dope (or looking for it or resting up after they had done it.) They never seemed to have Quite enough time to type, help mimeograph or staple, or pass out the paper. It is these people, with all their speeches on personal freedoms and the lack of them, I have little respect for. Less respect than I have for the science or math major B Who refuses to accept a copy of The Fixer; at least, she or he is not a hypocrite. This year I hope the "radicals" and the "freaks" will join The Fixer staff. But if they again choose to simply talk and do dope, that's acceptable also. The paper survived last year without their help and can (and probably will) do it again this year. It is not enough to go to Washington every few months to protest the war and growing repression at home when you allow an intolerable condition to exist on your own campus. Jay Rainey Box 35, Broadway, Va. 22815 The Fixer needs writers, typists, artists, and people to mim-11 eograph, staple, distribute, and collect contributions. As of this printing, we have no one to distri-The Fiver in Chappelland, Huffbu NEY or Le wish to pass out the paper or more of these dorms please call Dean at 433-5460, or come to our open meeting Thursday, Oct. 1, 6:30 pm, at The Generation Gap.

Ellks cen be Mark. But

Blecks and by 1511ks

SAN FRANCISCO (LNS) -- Delegates to the convention of the Benevolent and Protective Order of the Elks here recently voted 1,550 to 22 to retain the lodge's whites-only membership requirement. The current Elks constitution requires that prospective members be white, over 20, believers in God, U.S. citizens, and persons who have never been associated with subversive organizations.

Otho Devilbiss, a delegate from Chicago, stated that race is not a controversial issue with us." By way of apology, he added that there were "people with Oriental blood in the organization and snapped, "I defy anyone to define the white race."

Glenn L. Miller, installed as the new beloved and revered Grand Exalted Ruler, warned, As Elks, our right to determine whom we associate is being attacked. Our right to privacy in our lodge and club rooms is being questioned."

Miller's primary target was "the campus rebel, whose bearded visage, dirty hair, body oder, and tactics are childish and the essence of tyranny,"in descending order of offensiveness.

Miller also noted that,"There are people, including teachers, reaching down into our high schools to enlist our children in the assault on our armed forces, on the forces of law and order, in the attack on our homes, our churches, and our schools."

The finale came with Brigadier General I.G. Brown, chief of the Air National Guard, who declared to a standing ovation from the throng, "We are at war with the Communists and the sooner every redblooded American realizes this, the safer we will be.

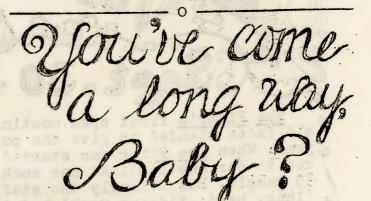


O A Company Manager

The no. 14 brass washer (32.60 per 1b.) with tape over the center hole works in all 3-slot telephones They also work in parking meters, cigarette machines, juke boxes, stamp machines, etc. "Total tonnage dropped on Vietnam exceeds the total dropped in all theaters of WWII by 60%. By February, 1969, 3,200,000 tons of bombs had been dropped on Vietnam. This amounts to 180 prunds of bombs for every man, woman and child-we have dropped 25 tons of bombs for every square mile of both North and South Vietnam."

. . . . page 2. .

from a report by Clergy and Laymen Concerned About Vietnam



ABIGAIL ADAMS, LETTER TO JOHN ADAMS 1776

"If particular care and attention are not paid to the ladies we are determined to foment a revolution and will not hold ourselves bound to obey any laws in which we have no voice or representa tion."

BACK-TO-SCHOOL PREPARATIONS

Williamstown, Mass. (LNS)--About twenty-five women invaded a men's clothing store here last week to protest the sale of male chauvinist pennants.

The bright felt flags, \$4.95 a throw, read, "When better women are made, Williams College men will make them."

Williams College goes coed this fall.



In a recent issue of <u>Congress</u>ional <u>Record</u>, Representative Gerald Ford received permission to represent "An Open Letter to College Second by J. Edgar Hoover. Ford descent this letter as one "whid this letter as one "whid this letter as an historic document." Read historic as hysteric.

Hoover's letter opens with glo-wing praise for the college student

(cont. page 3)

. the fixer . (from Washington cont.) of 1970 -- "the best educated, most sophisticated, most poised generation in our history." le goes on to say: "The vast majority of you, I am convinced, sincerely love America and want to make it a better country.

"You have ideas of your own-and that's good. You see things wrong in our Society which we adults perhaps have minimized or overlooked. You are outspoken and frank and hate hypocrisy. That is good too."

Other than the sickening flattery-other than the third-grade style--other than the repulsive condescension implicit in "we adults"--there is, of course, nothing wrong with what Hoover says.

He goes on, however, to characterize the "extremists" -- "a small minority of students and faculty members who have lost faith in America. They ridicule the flag, poke fun at American institutions, seek to destroy our society." One must, I imagine, take a giant step of credibility if he is to equate, as Hoover does, poking fun and destroying society. "Laugh In" must be an "insidious" Communist plot to overthrow the government.

In his eight-point statement, Hoover warns students against the methods that will be used to lure them into the radical net. The extremist will attack the student's home and parents, his college, his common sense, his "morality, decency, and conscience." Even worse, the extremist will encourage him "to disrespect the law and hate the law enforcement officer. Host college students have good friends who are police officers. You know that when extremists call the police 'pigs' they are wrong. The officer protects your rights, lives, and property. He is your friend and he needs your support." The police-man is your friend, tra la, ho hum.

Referring frequently to our "Nation" (always capitalized -- as if criticism of the Nation were tantamount to criticism of God), Hoover speaks of "the most insidious of New Left poisons" (Its pessimism and cynicism) and of "the most seductive of New Left appeals" (its sincerity and idealism).

As just another misguided, Agnewesque, middle-Amerikan attack on dissent, Hoover's letter deserves little more attention than a scotting guffaw. And the

••••• page 3•••• fact that it was reprinted in CR is meaningless too since everyone's grandmother gets a recipe or a home-remedy printed there sooner or later. But the letter does show that, despite the events of the last six months and despite the Fresident's Commission on Campus Unrest, we are still a far cry from intelligent understanding of the feelings and forces that guide activities on many American campuses. And J. Edgar Hoover, who claims to be more optimistic than most about the prospect of a year without serious campus unrest, has done very little to promote sophisticated, adult understanding; what exists in the way of genuine comprehension in his letter is obscured by adolescent rhetoric and simplistic reasoning. When the grand old man of Amerikan justice tells me it is wrong to "poke fun" at Amerikan institutions, then repression is indeed a reality.

--Jim McClung

Ty feet at a Meeting

0

At an ecology meeting --voices sitting stiff in a circle, aching toward the middle void, in vain --

I took off

111 - B 07

my shoes! O my feet, my original feet, briefly cool and breathing a breeze of their own creation!

There are no personal solutions but who can give up private devices getting us by?

- 0 -

Todd Gitlin (LNS)

"The peaceful and indifferent are forgotten; They never know the fighting joy of hilling." Elizabeth Gurley Flynn the "Reber Girl" Montheon College Press (Tree) Plant, Bor 35, Encodway, Val 20015.

Iwenty months and counting...

the fixer .

Eight months ago, the FIXER published my first article concerning the Vietnam war. At that point, President Nixon had had a year in which to end the war and had not done so. Now he has had eight more months and, to no one's surprise, the war is still with us.

It is true that President Nixon has withdrawn some troops from Vietnam, but it has been nothing like a majority of them, or a half of them or a third of them. It looks as though the "withdrawal" will take longer than the "war." That Nixon certainly is a slow fellow!

Nixon is still maintaining that he needs more time to "Vietnamize" the war, however, and that takes a LOT of time. We have to train all those little yellow chaps to fight by themselves, and we all know how dense they are, right? Still, isn't it odd that the

South Vietnamese Army outnumbers the Viet Cong and the North Vietnamese Army and is also better eauipped than either and slready better trained than either and they still aren't "Vietnamized" yet? An American soldier can undergo three months of training and be ready for can be at peace unless he has his combat, yet the South Vietnamese are not ready after twenty months of "Vietnamization." That REALLY SEEMS ODD ...

What a charade all this is! Anybody with eyes can see that the South Vietnamese have the military sepacity to burn their commie adversaries to a crisp almost at a moment's notice. But the problem in Vietnam is not military. The problem is political.

What I mean is this: the South : Vietnamese Army cannot defeat anyone unless they represent a govern- last issue. We greatly need this ment that is respected by its own people. It cannot fight the Viet Cong if it must contend with a loc- supplies) \$110.00. To publish a al populace which has taken up arms single issue of the Fixer we need against its despotic government. between \$10 and \$20, depending against its despotic government. The Thieu-Ky regime is an utter travesty that is feared and disliked by the South Vietnamese; as long as the army represents that regime, it will have most of its problems at home and even within itself.

One must suspect that the real South Vietnamese Army with the pow- lated greatly also). er to defeat the Communists, but to invest the South Vietnamese GOVERNMENT with enough power to defeat its own constituents.

It is not beneath the United.

a strand a support of the support of

States to prop up unpopular govern-mender. The U.S. is still playing the '50s game of cold-war world politics. We think, as a government, only in terms of a Communist-world (bad) vs. "Free"-world (good) dichotomy.

· page 4

In this game, it matters not whether a particular government (e.g., Thieu-Ky) is despotic or not; the U.S. is only concerned that the government be anti-Communist. We play the game of Communist versus non-Communist ostensibly because it is to the advantage of the countries involved, but we are actually protecting what are supposed to be our own best interests.

When the interests of the U.S. and those of the Vietnamese are in conflict, however--when they want freedom and we'll settle for anti-Communism--don't be surprised if we lose in the long run.

The South (Vietnamese) shall rise again ...

**

* We live in a country which, ideally, is a participatory democracy. You can and must work for peace in Vietnam, peace in the cities, peace on the campuses, and peace in the hearts of all men.

Lewis H. Sword

"Actually, you can't separate peace from freedom because no one freedom."

Malcolm X

donalions are deductible

The Fixer thanks our readers for the support shown us upon our first publication of the school year. Before this paper was printed, we had \$38.67, most of which came from the contributions you gave us support to continue. We owe Sears (for the mimeograph machine and upon the size of the paper and the number of copies printed. We receive all our money from you, those who read the paper. PIEASE continue to give something when you receive your copy of <u>The Fixer</u>. If you cannot afford to give a contribution at that time, you may mail us your Nixor policy is not to provide the contribution (good words are apprec-5. -Madison College Press (Free), The Fixer, Box 35, Broadway, Va. 22815.

the fixer page (3)(5) \bigcirc 1 000 965-5476 Abortion Counseling (D.C.). American Civil Liberties Union (D.C.). 483-3830 .296-8188 John C. Lowe (ACLU Attorney, Charlottesville). .433-6175 Counseling Center (Madison College). .244-6688 Drug Offenders Rights Committee (D.C.). .433-5460 The Fixer. Dean James Fox (Residence). • .434-1988 .965-5476 Free Clinic (D.C.). . G.W. University Draft Center (D.C.). 338-0182 .434-5204 Dean Daniel Hall (Residence). Infirmary (Madison College).... Legal Aid (D.C.). Massanutten Mental Health Clinic (Harrisonburg). 433-6177 .629-5179 434-1766 .434-6582 . 347-7727 434-6653 Corp. Adolph H. Phillips (Quarters). 456-1414 White House.232-5145 Woman's Liberation (D.C.). 0 \diamond 0



Oceanside, Calif. (LNS)--Four white marines from Camp Pendleton were arrested Aug. 19 for flashing peace signs at an MP at the gates to the base. The four marines were returning from liberty and were sitting at the back of a bus. After the MP saw the sign he flagged down the bus and forced the marines to lie face down in the dirt for half an hour. Cuss the running of the Fixer Pr ss Free. So as not to be a bother to anyone these students gathere on the sidewalk of Doc's restaur nt. A short time later, one of t waitresses called the manager to get the students to disband. It as obvious that we were being os racized and persecuted. If this an example of American freedom a democracy then I think it is tim

The next day the marines were charged with making "obscene gestures." Two of the four are Vietnam vets.

"The peace symbol was designed in 1958 in London by the Direct Action Committee Against Nuclear War as a nuclear disarmament symbol. It was a graphic composite of the semaphore signals for the letters "N" and D", standing for nuclear disarmament, and was first displayed at peace marches in England that year."

The New York Times, Monday, August 3,1970, p.30.

Are we Americans or are we not?

Do we believe in the rights of the individual or do we flock like bli-nd birds after vultures to eat the flesh of freedom? The other night a group of students met to discuss the running of the Fixer Press Free. So as not to be a bother to anyone these students gathered on the sidewalk of Doc's restaurant. A short time later, one of the get the students to disband. It w-as obvious that we were being ostracized and persecuted. If this is an example of American freedom and democracy then I think it is time that all of us begin to respond as resposible human beings and not act as neurotic sheep to silence the voice of truth before it is even written. Either the students begin to hear the cries of liberty or soon liberty in the United States will be over. It is easier to sit tight and not become involved until one day we find ourselves in the grasp of a tyrant. America is slowly being sold into the slavery of mass conformity. The Brave New World which means death not only .to a free society but death to every modividual. The choice is yours! You have to make it! But as for me in the name of Patrick Henry, "Give us liberty or give us death!" Or as Jesus of Nazereth once proclaimed, "Seek ye the truth and the truth shall set ye free!"

Julian Ney

the fixer RHE It skulks between lovers at the dinner table;

it is in the soup. No one speaks of it

any more -- what is there to speak of

the unspoken news, the not news, the news

no one hears on the radio any more,

it has been with us as long as life,

longer than seasons, longer than the wind.

The weight -- the body adjusts. the frame bends --

the glasses, it is on the retina,

it is before everything, it is no longer seen,

we do not live it, it lives us.

Todd Gitlin (LNS)

0 -THE WHOLE WORLD REVOLUTION WILL BE KICKED OFF AN INTERVIEW WITH HULY P. NEWTON LIBERATION News Service

NEW HAVEN, Conn. (LNS) -- The following interview was conducted by John Bancroft and David Fenton of Liberation News Service on Aug. 21 in New Haven. Huey had just spent the day in court; he watched the close of the Lonnie HcLucas trial, and met with Bobby Seale for the first time in three years. Charles Garry, Huey's lawyer, was also present.

LNS: Do you think there's a revolutionary potential for youth culture, or do you think that it is a kind of sidetrack?

HUEY: Well, I think that the drug culture and the drop-out movement is in a transitional stage. I think that the youth will drop out and after they see they can't find any peace by separating. I think that

. page 6 the youth movement at this time is another manifestation of the separatist idea that many black nationalists preached just a few years. ago. The youth drug culture is another manifestation of this -you know, like "we'll get out of the whole thing."

But we're starting to find out that we can't separate, because imperialism won't allow us to separate. Impreialism won't allow developing countries some 10 or 15,000 miles away to live in peace, and they're already separated even on a geographical level. If imperialism won't let those countries be free 15,000 miles away, it surely won't let a group of people right here in North America separate.

We won't find any salvation unhas settled on the eye, it is behind til we're rid of the small ruling clique within this country. Then there won't be any need to separate at all anyway -- matter of fact the whole concept of nationalism will be settled.

> Right now the Black Fanther Farty supports all nationalist wars of independence, because we feel that these countries haven't exploited any one, and they are nationalistic on a self-defense basis. They have a right to independence. Dut we view them as no more than liberated territory or a base to operate from in order to destroy imperialism.

After imperialism is destroyed, then there won't be any need for nationalism, so we won't support it. At this point we take a stand that we think that blacks within this country have a moral right to separate. The revolutionary nationalist idea is a moral thing. After so many years of abuse we have a right to do this. On the other hand I feel, the Farty feels, that history has bestowed an obligation upon us. And that obligation is to transform the whole society, and as a matter of fact, the whole world.

Because if this society is moved, then the whole world will be transformed. While we have a moral right then they'll start dropping in again I don't think the political strategy is correct. Because if we don't serve as the vanguard in this transformation. then someone else will. So the Easty accepts this role as

The Fiver would like gance, we feel that history has to apologist for the busy printing job (cont. page 7) on last week's paper. Our mineograph machine was really pereved up. Hope it won't happen again.

(Newton cont.) ways, it's a natural thing that Black Americans are the vanguard of the revolution, Because our history was destroyed. We were kidnapped from the Mother Country, brought here, and our national attitude was destroyed by slavery.

the fixer . .

The people are looking for salvation not from the past really but always to the future. So we're progressive by necessity -- a very pragmatic people. You're less likely to have ethnocentrism when your history has been destroyed. So we end up being a very dynamic people. We end up being a people that's been dispersed all over the world. so therefore we're internationalism by our very heritage. Because we're not hung up in this national chauvinism, not really historically, because after the break, by slavery again, it's only natural that we'll be internationalist and it will be easier for us to give up those chauvinistic ideas of nationalism.



"We shall witness the complete removal of discrimination in the Catholic Church on the day when there is a pregnant pope who is either African or Asiatic." Rev. Joseph H. Fichter

- 0 ----

NEW YORK (LNS) -- Liberation News Service has a new supply of colorful posters published by the Havana-based Organization of Solidarity of the Peoples of Africa, Asia, and Latin America (OSPAAAL). You can have these posters free of charge, but there is a 25¢ charge for postage and handling. Limit four posters per person. Send to: OSPAAAL Posters, c/o LNS, 160 Claremont Ave. New York, N.Y. 10027

- 0 -----

dani .

Don't you feel Revedo

page

7

A poll conducted secretly by the U.S. embassy in Saigor, the results of which were withheld from the American press on the orders of Ambassador Bunker, has revealed the depth of the anti-American feeling even in the "unliberated" area of Vietnam.

The poll was taken in Saigor itself, and the results, which were made public by Senator Stephen Young, showed that 5% of the Vietnamese want the Americans to stay, 30% expressed no opinion, and the remaining 65% want the Americans out now or sooner. (LNS)



The Fixer offers the Madison College community free classifieds. Names and addresses must be included, but need not be printed. Write The Fixer, Madison College Dress (Free), Box 35, Broadway, Va. 22815.

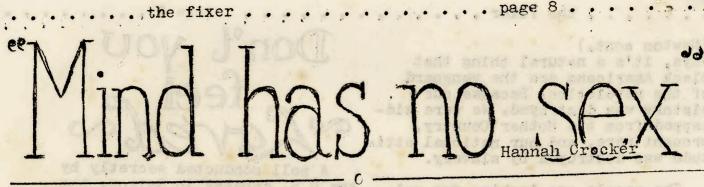
WANTED--a good place for three puppies and two kittens to live. They're 7 wks. old. Tina 896-6602



SAN FRANCISCO (LNS) -- A wellknown Bay Area radical who insists upon remaining anonymous recently went into a bookstore, picked up a copy of William O. Douglas' <u>Points</u> <u>of Robellion</u> and walked up to the counser to say for it. "Do you give there are to revolutionaries?" He added the clerk, smiling.

"Not plied the clerk sternly. "Revolutionaries rip them off." The embarrassed "revolutionary" slunk out of the store, the paidfor book under his arm.

- 0 -



"Harsh drug laws have been used not only against helpless individuals, but are increasingly being utilized as a means of political repression and control against two potentially powerful forces for social change--the third world community and the white, radical youth."

---From the June 1970 Bulletin of Health Pac, a group of radical medicos in New York City---For more information write to Health Policy Advisory Center, 17 Murray Street, New York, N.Y.

- 0 .

NEW YORK (LNS) -- An introductory pamphlet on Gay Liberation, prepared for both gay and straight people, has been published by the Red Butterfly Cell, the...study group of New York's Gay Liberation Front. For a copy of the booklet, send 25¢ to Red Butterfly, Box 3445, Grand Central Station, New York, NY

Ode to Realists:

Supersensitive people deserve medals. They know both the beauty and the beast. They contend with both, shutting out neither.

K.L. Duncan



DIETETIC RACISM

VIENTIENE, Laos (LNS)--Sixty thousand cases of Carnation Slender, a drink withdrawn from the United States market because it contains cyclamates, have recently been shipped to feed war refugees in Laos.

Norval Hadley, director of World Vision, a liberal relief organization said an official of the Food and Drug Administration assured him the drink would not be harmful. A spokesman for the Carnation Company who donated the drink said, "We gave Slender for humanitarian purposes."

Hadley claims that while cyclamate sweetner products were banned in the U.S. for the fear they may be cancer producing, no such danger is "applied to underfed people."

