I suppose that it is a comment on your recent article, "The Student as Nigger," that the single point which seems to have drawn the most reaction is the lament of the segregated restrooms. At the risk of appearing naive and of incurring the scorn of Mr. Rainey, I must admit that I am puzzled. I had no idea that students wanted to use the toilets side-by-side with the faculty members they professed so much scorn for. While the demand is certainly flattering, I would suggest that there are more appropriate places for the college community to gather than the sanctified atmosphere of the restroom.

I also wonder if the complaint does not idealize the whole toilet procedure. It has always seemed to me that the life of the toilet is essentially a lonely and private experience which each individual must ultimately face alone. To make it into a communal happening is to distort its very nature. The ideal solution to what I admit is an awkward problem would seem to be an individual—for every student, faculty member, and hired hand. Certainly, then, the more toilets that are available, and the more strictly they are limited, the closer we are to achieving this good.

Or perhaps the complaints result from wounded vanity and the lure of the unknown. If the latter, I can assure the students who are green with envy that faculty restrooms offer the same rough comforts and facilities as

(Continued on page 4)
(Open Dorms, cont)

Dominion (which has co-ed dorms), and other state college in Virginia, why does the state law only affect Madison. It is obviously a very unfair situation and one that should be soon changed.

The other reason for not giving us Open Dorms is the College is worried about our morals. First of all this is not their concern even if they think it is. Why should they have the right to be stricter with us than our parents? The only thing the college should be concerned with is our academic record. Besides by closing the dorms they certainly don't strip anyone from doing anything they really want to do. Have you ever noticed how many motels Harrisonburg has for being such a small town? By closing dorms the college is merely helping the motel industry and hurting those people who just want to get together to study, talk, or listen to music.

I am asking you to please sign the petition in hopes that it will do something to bring Madison out of the past and into the future.

A Student

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YES, Lois, we will refund your $2 if Madison spends $250,000 on a Football team.

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VAGINAL INFECTIONS (PART I)
FROM UP UNDER LIBERATION News Service

You've probably had an infection in your vagina or your bladder. Most women have. There are several common infections that aren't very serious but cause us an incredible amount of discomfort, pain and anxiety. Many of us feel very guilty about these and keep silent about them because we connect them with VD, but you can catch them from contact with faces and from dirty toilet seats or shared towels and washcloths.

Unfortunately complete treatment—drugs to combat the infection—means going to a doctor or clinic to get a prescription. And that means money, more or less depending on where you go, but money nonetheless. But knowing all the symptoms, causes and treatments of these infections helps us understand problems in our bodies that doctors too often do not have the time or inclination to explain properly.

In all women glands in the cervix and the membranes that line the vagina secret moisture and mucus. This discharge is transparent or slightly milky and may be somewhat slimy; when dry it may look yellow. The secretion increases in a woman who is sexually aroused. It is normal discharge and causes no irritation or inflammation of the vagina or the vulva.

The cells of the cervix and vagina are affected by the female sex hormones, estrogen and progesterone, which are involved in the menstrual cycle. Therefore the amount and consistency of a woman's discharge may vary during her menstrual cycle and may also depend on her personal hormone balance.

A normal healthy woman of childbearing age has many different types of bacteria inside her vagina and the acidity keeps down some harmful bacteria. Constant douching or the use of vaginal sprays and deodorants can destroy these bacteria and upset the natural balance in your vagina, leaving it open to infection.

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THE CONTINUING STORY of "STUDENT AS NIGGER"

A lot of comment has come from both faculty and students on the article printed in The Fixer before the Christmas break. Some say we are and some say we're not, some even say we have a toilet fixation. The simple truth is that in any school the student is.

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FIXER OPEN MEETING
TUESDAY - Feb. 8 6:00 p.m.
ASHBY BASEMENT
But to stop having sex for their
I never tried to
I never tried to stop having sex for their
I simply developed an affection
I never decided to hate all men
I merely stopped being a chick
It's just that some don't have
wants to buy 50 worth of useless
please write in. And if anyone
books, come on by, I have plenty,
anybody has any comments or ideas
can do, having no power, but if
cause there is really not much we
if they have to keep changing them
do they have to change every year?
useless books that you only spent
on. Why can't the teachers
find a good book and keep it? Why
do they have to change every year?
They really should be more care-
ful about the books they choose
if they have to keep changing them
constantly.
I suppose this whole article
is just for letting off anger beca-
use there is really not much we
can do, having no power. But if
anybody has any comments or ideas
please write in, and if anyone
wants to buy 50 worth of useless
books, come on by, I have plenty.
A NGGER

Futile Explanations
I never castrated a man in my life
It's just that some don't have
bells to start with
I never stopped being a womanly
woman
I merely stopped being a chick
I never decided to hate all men
I simply developed an affection
for women
I never decided to stop having sex
But to stop having sex for their
sake
I never tried to dominate
I never tried to
I never tried
I never

Barbara Brenner

Page 3
UP AGAINST THE LAW
The Legal Rights of the People
Under 21
Jean Strouse

Being under 21 is an out for
some people. It allows them to
shirk their responsibilities and
duties, which for their own sake,
and for that of their peers, they
ought to be coping with.

On the other hand, young peo-
ple now are more willing, even
anxious, than ever before to claim
the rights and take on the tasks
which belong to an American. It
would serve every concerned and
involved youth to read this com-
prehensive survey of laws, rules,
and regulations, judgements, etc.,
which set the guidelines for his
existence at home, in school, at
work and on the streets.

It is obvious that our society
is suffocating because of severe
legal congestion. So many laws
simply cannot be enforced fairly.
Regulation is the brutal master
of uniformity. Young people are
simply not buying the present le-
gal system; they are challenging
laws by demonstratively disregar-
ing them; they are saying, "This
law is ridiculous and it has no va-
lidity. I will not submit to this
law; I will ignore it." Because
of this policy, more and more of
our youth are becoming acquainted
with aspects of the law which are
aimed at them specifically. Legal
minds of the old order rationalize
these extra restrictions as prote-
cction of young, innocent minds,
from the forces of crime and cor-
ruption; but it becomes increas-
ingly evident that their greatest
effectiveness lies in keeping the
nation's youth in a disadvantaged
position, thwarting their efforts
to salvage a way of life from the
mess that capitalism and industri-
alism have made of twentieth cen-
tury America.

Needless to say, we will be pre-
pared to move against the monster,
to strike at its vulnerable points,
and avoid it's crushing blows. So,
if you want to see our nation grow,
don't get busted. A jailhouse full
of revolutionaries is still a jail-
house. Know the laws, know how to
make them work for us or not at all.
Begin by reading UP AGAINST THE LAW,
to find out (cont, page 4)
POWER TO THE PEOPLE

Black people in this country are demanding power to control the institutions which have affected their lives. Black parents want to have a say in what happens in the classrooms. Black tenants are protesting the fact that many of their landlords live in these communities and as a result, could not care less, about the proper maintenance of the apartment buildings. College students are demanding that the curricula have some relevance to their lives. Black consumer’s are irritated over the fact that the “Business Establishment” in the inner cities is comprised of people who are alien to the community, and who do nothing more than exploit it. Therefore the cry of many is power—“POWER TO THE PEOPLE”!

Jesus Christ is interested in his people having power. The power that he is most interested in is personal power rather than collective. When an individual has victory over his personal hangups, he can more effectively relate to his society. The Bible teaches that man by nature is powerless in controlling his habits, his frustrations, and his passions. Jesus Christ in talking with some of the people of his day, said that if God sent some one free, he would really be free (John 8:36).

Many people have mistaken the idea that Jesus Christ has no relevance to their lives here and now. They feel that religion or Christianity merely has to do with the after life and that Christians “cop out” from the issue of our times. However, the Bible teaches that God delights in justice and righteousness, and that he cares about the needs of all who commit their lives to him. True he does not promise to make us rich or to rid us of all the problems that we have, or will have once we trust in him. But he has promised to meet man’s need, and that goes beyond the material man to that which is more basic—the “inside man.” Society today has become excessively materialistic, and even the good things of life cannot satisfy the craving within man’s heart. This inner craving is what Christ is willing to satisfy once a person allows Jesus Christ to be in control of his life. And this is real power—power that sets you free from those things that have enslaved you.

However, there is a condition which must be met for us to have this power in our lives. Jesus Christ died on the cross to bear our penalty for sin and when we turn our lives over to him, he actually lives his life in us. He becomes our source of power and we are made all over again. The Bible says, “If any man be in Christ he is a new creature; old things are passed away; be hold all things are new” (2Cor. 5:17). He has promised that he will never turn away to anyone who comes to him. (John 6:37).

Why not admit to your own weakness and thank him for paying the penalty of your sins, and ask him to come into your life and give you his power. If you would like to know more about Christ’s power and peace write: P.O. Box 204. —reprinted from the Icthus—published by the Jesus People.
their own. As George Wallace said in another context, "There's not a dime's worth of difference." If, on the other hand, feelings have been hurt, I would like to point out that Johnston Hall—the home of the English Department—remains a citadel of democracy; there the student and faculty member can still perform functions in as much intimacy as they are capable of.

If this entire commentary seems only a waste, it is simply my plea that we dispose of the whole toilet issue and apply our energies to fresher problems of greater substance.

Ever yours for more privacy,
David A. Hallman
Assistant Professor of English

(Up Against the Law con't)

who you are, in the eyes of the man.

Though we are sure that the laws of Madison College were made by and for the students, we feel that there might be someone out there that is pissed-off at one of our fine upstanding examples of bureaucratic student repression. If you are, then don't just sit on your ass this semester. Get involved in something to change things; start petitions, write letters, carry signs, start boycotts, join HARAM, or call names. Just let somebody know you are here and don't like the way things are going.

THAXN To:

the bookstore for closing from
12 to 1 at the start of a new semester

the Language Lab for closing on Saturdays

Pat (Pres. of SGA) for your availability to

Students.

WHAT ABOUT COLLEGE STUDENTS?

LONDON (LNS)—Last fall the National Foundation on Educational Research published the results of a survey of 900 high school students. One of its conclusions: "The secondary pupil who dislikes school is also probably emotional, socially extroverted, pleasure seeking, and an irresponsible dilletante."

The Native American Movement, the National Indian Youth Council; VVAW and barrage, the Lawton-Ft. Sill area underground paper are also actively supporting the Indian's picket line.
misfortune of being a greek. Panhellenic is not restricting the so-called minority girl since they are allowed freedom in and out of that dorm but rather they are making a law for non-greeks to not step foot in Hoffman Dorm. Not even the administration has denied students to walk into one of their buildings (although if certain people sit in them hyper reaction occurs). Who does Panhellenic set the rules for the greeks or the student body at Madison? Why—if they can close a door to all non-greek students, they have more power than SGA who can’t pass a rule on open dorms (naturally they’re working on it). Tell me, do greeks own Hoffman or is it a sorority dorm? a Non-Greek

Naked bodies, laid prone
Nigger bodies shackled
Like beasts of burden,
They and real beasts had N-1s,
Sub-tompsons, pick-handles
Clubs and young bats
Equalizers for frail pale faceless
Equalizers for weak and meek boys,
For deflated egos and heartless omanines,
Shackles, chains and yokes,
Assurance for the completely weak-kneed,
Hopelessly deformed ones.
That day
They all had a chance to be a man,
That day on the green
The beast was real mean
Racist slurs and shit slid from their razor lips
Racist minds
Exploiting to its utmost
And we were all kinds of niggers
That day on the green,
Niggers and browns,
Laid naked with faces in grass,
While flies joyfully feasted
Upon our naked ass,
Red hot ants bit busily on testicles
And niggers were held down with chairs
Threats and good sense
Hot fire
Exploded around us
Kicking patches of grass and dust
Clubs and gun butts
Making dull, flat, sickening sounds
On flesh and bones,
Niggers trying to be cool
Be strong
But had to moan and groan
Lead tore off white flesh
For being with rebellious niggers and browns
For not joining the conspiracy
Wrapped in white skin
And tied tight,
But that night
He was a for real nigger.
That day on the green
Afraid but not afraid,
Calm but heart pounding furiously
Feeling and not feeling
But felt the loss of a comrade
And nothing hurt anymore.
The spit and insults splattered our bodies
But it wasn’t shit.
Limbs now dead from no circulation
Numb bodies and numb brains
The fear poured out of them in gushes
In the guise of prowess
Virile and unknown manhood
They wasn’t angry,
They was/is scared.
The brutality
Humiliation, mental abuse
Wasn’t shit
Cause niggers was used to ass-kickings
That day I remember the shit
They talked.
Niggers, dirty nigger
Your leader is dead
Niggers
Yogi, I want that nigger
Spain, bad-assed Fleeta,
There’s mad dog
Coming off the green
Crawl nigger
In that cage,
And niggers crawled
Cause there was no masochist in our hamanines
What a helluva scene
That day on the green

KAIDI KASIRIKA
Prisoner of War
San Quentin Adjustment Center Babylon

I'm Richard
I'm Alex

Fly me
I'm dead
e

Fly me
I'm dead to

Fly me
I'm dead
e

Fly me
I'm dead
e

Fly me
I'm dead
e
The Militant

BLIND JUSTICE?

LAWYER'S LEVIS FREAK JUDGE

SAN FRANCISCO (Barb/UPS)—A hip young lawyer has been fined $100 for coming to court in "work" clothes.

Peter Pipe, a 29 year-old San Francisco attorney, appeared in court Wed. Oct. 14 wearing a corduroy coat, a plain shirt, no tie, blue jeans, and shoes. "people's clothes—that half of the country goes to work in everyday."

The judge adjourned the case until Thurs., and warned Pipe to "wear a suit or go to jail!"

Pipe went back the next day dressed the same way. "I have a suit I could put on, but I won't cop out. This will cost me, but money isn't everything," he said, before going back to court.

"Lawyers walk in here with all kinds of gaudy outfits of silk and such."

"If we (lawyers) can't go into court looking the way our clients look, the hell with it."

Marvin Cofnty Municipal Judge Goldstein fined Pipe $100 and gave his client—a drunk driving case—one day to get another lawyer.

"My client has been denied his right to choose his own lawyer," said Pipe.

"I told the judge that the courtroom isn't his, that it belongs to the people and he was interfering with the client's right to choose a lawyer as he sees fit, one dressed the same as him."

Pipe is appealing to a higher court.

GEORGIA STRAIGHT

representative of the allied confli-
representative of the allied confli-

Thanks to all Faculty Contributions!!
A lot of people complain that The Fixer doesn’t print enough articles about Madison College, that most of our material comes from outside sources. This is true. I can’t deny it, but where do you suppose we get articles on Madison? Every now and then an article we print inspires someone to write us and comment, but rarely do we ever get an article about Madison from someone who just decided to sit down and write what was on their mind. Our staff is not picked like that of the Washington Post, it is composed of people who are interested, not people who can write well (if at all). So to improve the paper we need articles about Madison, we’d love to have the paper contain 95% Madison articles, but we can’t do that if no one ever writes us. I know you have complaints and comments, everyone does, so why don’t you write them down and send them in. It would make you and us feel a lot better.

A Staffer

"I do believe that most men live lives of quiet desperation. For decades, optimism is the only practical solution. Because eliminate that and it’s pretty scary. Hope at least gives you the option of living." - Milenson

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Hey Gang...

Women's Lib forever. And forever... and forever...

...it is surprising that feminists have not rediscovered Old Samuel Butler (the AUTHORESS OF THE ODYSSEY) He is the man who (leaving the authorship of the ILLIAD to Homer) says that the Odyssey was written by a woman with decided feminist leanings. In her world women are dominant. Penelope easily cords it over her 100-old suitors, Calypso is the maid—mind on the island, not wily Odysseus, Helen is boss in the house of Menealaus. And when Nausicaa tells shipwrecked Odysseus how to secure hospitality at the parental palace, she says: 'Never mind my father. Go to my mother.' Another instance of the feminist viewpoint: in the ILLIAD (written a male) a maid—female slave—costs 4 oxen, but a bronze tripod is worth 12 horned beasts. Such bargain prices are not tolerated in the Odyssey. Here, the nurse Eurycles was bought for 20 oxen... Butler asserts that the epos abounds with errors which only a woman could have made. She thinks that a ship has rudders at both ends: that one can cut seasoned lumber from a live tree; that a falcon is capable of tearing his prey while on the wing; and so forth. No man, Butler feels, would have said these but they are in the Odyssey.

- Otis P. Reiss

With a little help from our friend

Theresa, Patti, Va., Rowland, Lolly, Judy, Lynn. Dennis, Joe, Randy, Rich, Tina, Wendy, etc.