As Student "Government" elections approach we face a choice of alternatives. First, since this organization has not lived up to any but the most modest of expectations, we can ignore the elections. Indeed, we can actively ignore them so that no one can claim that this sluggish animal called S.G.A. is a legitimate voice of the students. Do so that the decision-makers cannot claim to be responding to the students when they only hear a few and listen to even fewer. This alternative would seem to demand another vehicles of student choice: civil disobedience, petition, public demonstration and the like.

The second choice, the one I would favor, is to take S.G.A. by the reins (maybe by something else). Students could, if they wished, turn out in relatively large numbers, elect their representatives on the basis of issues (rather than photographs or gimmicks) and make their presence known. If it stopped with elections it would be futile; the most modest of expectations. Indeed, we can actively do it, being watched, that if they are not acting for the students they will be removed from their throne. The student constituency must know that everything they do is being watched, that if they are not acting for the students they will be removed from their throne. The student constituency should make the S.G.A. act for the students.

Elect an S.G.A. intelligently, keeping in mind everything on this campus that makes the student a "nigger." Then get on its ass and stay there. Don't let anything slip by you just because the Breeze doesn't publish it. The S.G.A. has an office on the first floor of the campus center. Take your complaints and questions there. If you don't get action raise hell about it. The same tools used to move any government bureaucracy can be applied to S.G.A. Maybe if enough of us push we can make this snail into a sprinter. Stop pissing and moaning about things and blaming the S.G.A. Make it work or get rid of it. It's about time the student nigger became militantly "uppity!"

David Grimes

(Staff note—David was Legislative Vice-President of S.G.A., he resigned in December, 1971.)
To those of you who are so quick to gripe: Open your eyes and ears to what this "Greek" has to say for herself and the system she so strongly believes in.

The main purpose of the fraternal organizations on this campus is to join a group of individuals in a common bond or group of beliefs so that they may serve and enjoy their campus life. Each group serves a National Philanthropic project which they contribute to each year. Perhaps each group does not sponsor a campus wide, public fund raising project. They do tap their own talents and resources for such benefits. Perhaps you should look further.

Pins, hats, shirts, and outfits are all outward symbols that display the pride each person holds in their organization. Everyone on this campus identifies with one group or another, whether it be a dorm, hometown, major or sport. Perhaps it is even an anti-Greek sentiment. It remains as a form of communication. Do you suggest suppressing it?

Those of you who have been snubbed by "friends" who have gone Greek—look back on those friendships; both sides of them. If people suddenly reject you because you are not a "Greek", then it wasn't worth anything anyway. Look in the mirror. Are your anti-Greek feelings so strong that you turned them off? It does work both ways you know.

Perhaps you who are so hasty to judge should look further into the Greek system and the reasons it operates the way it does. One such dormitory is maintained as a sorority dorm to protect both Greeks and Non-Greeks. Various activities which these organizations participate in would undoubtedly infringe upon the lives of Non-Greeks inhabiting the same quarters. Such is the reason for closing the dorm to Non-Greeks during Rush. Each group carefully prepares for their parties and wishes to protect these preparations. Closing the dorm also protects the rushees from being swayed one way or the other by visiting sorority quarters. Each group is trying to present the girls with the facts concerning membership in their group. The final decision rests with the rushee.

For those of you who do not have the consideration and common courtesy to comply with our wishes all we can do is offer our sympathies. Perhaps if your friendship was as true to you still loyal Greek friends you might also respect what they are trying to live by and avoid "taking your chances."

I speak for most Greeks when I say that I do not like being stereotyped as a group of "anti-intellectual" snobs. The pin we wear as a Greek affiliate symbolizes ideals we share in our sisterhood/brotherhood. However, beyond this one common characteristic lies an individual maintaining his own beliefs. Judge us as such:

"I do my thing and you do your thing.
I am not in this world to live up to your expectations
And you are not in this world to live up to mine
You are you and I am I ..."

We respect you for what you are doing and believe in. We merely ask the same of you.

---A Greek

Dear Greek: Our policy has always been to print all articles we receive from students that are not libelous whether or not the staff agrees with their content. But in the future, please include your name with an article. We must know who sent the article in order to protect ourselves. Your name will be withheld upon request.

Dr. Louis Fieser, leading scientist in development of napalm
work scholarship, I am very enthusiastic about this college and believe it or not folks, I really do like Ladison. I want to just make it a better place to come to, learn at, and live with.

So—let's make a deal. I just need your support and I'll work hard as your President in return.

Kathy Uhler

Twenty Types of Men at the Urinal

1. Excitable type: Shorts half twisted around. Cannot find hole; rips shorts in rage.

2. Sociable type: Joins friends at the urinal whether he has to go or not. Figures it doesn't cost anything.

3. Crossed type: Looks in urinal to the right, leaks into the one in the center and flushes the one on the left.

4. Timid type: Cannot urinate if anyone is watching so he flushes the urinal, pretending he has leaked and sneaks back later.

5. Rosy type: Attempts to look into the other urinals to see how the other fellow is hang.

6. Indifferent type: All urinals being occupied, leaks in the sink.

7. Clever type: No hands. Shows off by adjusting his necktie, then looks around for admiring glances.

8. Privileged type: Plays a stream up and down across the urinal. Attempts to hit a fly. This type never ceases.

9. Harried type: Isn't sure if he has been there lately; makes a hurried search and inspection.

10. Absent-minded type: Opens vest, takes out tie and pisses in his pants.

11. Disgruntled type: Stands for awhile...then gives up, walks out of washroom talking to himself.

12. Sneaky type: Puts silently while leaking, acts innocent...knows none at next urinal will be blamed.

13. Personality type: Tells dirty jokes while leaking. Has excellent control over farts.

14. Sloppy type: Tell-tale wet drops always below fly, never misses his shoes, walks out with fly open, does not wash hands, adjusts balls later.

15. Childish type: Leaks directly into pool in bottom of urinal. Likes to hear bubbling noise it makes.

16. Patient type: Waits for incredible length of time; sometimes reads newspaper with free hand.

17. Efficient type: Waits till he has to crap. Does both at same time.

18. Speedy type: Rushes in and sprays the countryside, never fails to catch his dick in zipper.

19. Methodical type: Shakes carefully, last drop goes down leg.

20. Artistic type: Writes name on ground. Gives up after a few letters.

Beware of Greeks bearing Trojans.

Dear Fixer Staff,

Enclosed is a check for all I can afford to give you now. Believe me, if I had more I would send it along—the last thing I want to see is the death of The Fixer.

In this school, with conditions as they are and student apathy a common malady, it is my last link to sanity.

Thank you for caring enough about me (one of the many nameless but numbered students) to publish The Fixer. This is to let you know I care enough about you to help all I can.

Sherry Cox

The Fixer is like a good bowl of dope, it should be passed around.

This is the last line, good bye.
"Trich" or Trichomonas (This is another vaginal infection- don't confuse it with Trichinosis, a disease you get from eating uncooked pork.)

Symptoms: Itching and inflammation of the vulva and outer vagina and a greenish-yellow discharge. The discharge may be slimy or foamy and contain streaks of mucus. It is produced by the Trichomonas in and around the cervix and irritates and inflames the walls of the vagina and the vulva.

Causes: A tiny one-celled animal called Trichomonas Vaginalis which uses little whip-like tentacles to swim around.

Diagnosis: To be sure the Trich is there, the doctor or nurse may take a smear from the cervix, mix it with a salt solution, and look at it under a microscope. The Trich should be visible swimming around, especially if the slide is warmed a little.

Treatment: The most common treatment is a drug called Flagyl or Metronidazole. A woman takes 250 mg three times a day for ten days, which cures 90 percent of the cases. If you regularly have sex with one man, he is often treated too since he can carry the infection inside his penis and can re-infect you.

When taking Flagyl, you shouldn't drink alcohol because it can cause nausea and vomiting. Very occasionally a woman will have a bad reaction to the drug (stomach cramps, nausea, or constipation). For the 10 percent of women who are allergic, the doctor will probably try another ten days of the same drug, and may also prescribe vaginal suppositories.

Flagyl is only made by one drug company which has a monopoly and is able to keep the price up. The cost of a standard ten-day treatment is from $6 to $12. Since Flagyl (like antibiotics) can kill off the normal bacteria in the vagina and allow yeast spores to grow, some doctors recommend Mycostatin suppositories be used for a few days after Flagyl treatment.

There is some disagreement among doctors about whether Trich is found in the normal vagina. In one study, at least 50 percent of the women tested were found to carry Trich, but many of them had no symptoms. Some doctors do not treat Trich unless the woman complains.

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VAGINAL INFECTIONS

(continued)

Rest

by Leon David

In all this world today, there is only one place that a soul can find rest, and that is in Jesus Christ. Rest in Jesus is something that many brothers and sisters have been robbed of by that father of lies, Satan. I could probably fill this whole paper talking of the beautiful inner peace and rest I've found in my Lord Jesus Christ. Paul tells us in Ephesians 4:1, 2 "Let us fear lest a promise being left us of entering into his rest, any of you should come short of it. For unto us was the gospel preached as well unto them; but the world preached did not profit them, not being mixed with faith in them that heard it."

The rest is a walk of faith in a God that is capable of seeing you through many situations that may arise. Head knowledge is fine when the winds of tribulation are mild, but when they get heavy it's only faith in the knowledge that keeps all things calm inside. Anyone can have that rest when things are going well but you really find out much your trusting in the Lord when your in the middle of a storm.

You can't talk about rest without talking about the grace of God. My Lord died for me, not so I would fear him, or live in worry; or any of the other things Satan would have me believe, but he died for me so that I might be a son to Him whereby I can cry Abba Father (Rom. 8:15). The grace of God is infinite as is his mercy, love and peace. If you have not received that grace that saved your soul for all eternity, why not trust Him for your little stay on this planet. Just trust Him, (Rom. 8:15) know he is for you and not against you, (as Satan would have you believe) (Rom. 8:1) You are no longer under any condemnation, (as Satan would have you think) Remember it's impossible to worry and to rest in Jesus at the same time, the choice is yours. Jesus took all the worry, condemnation, fear, sins, and suffered on that ugly, beautiful cross so we wouldn't have to go through it. Rest in the finished work of Jesus. Reprinted from the Hollywood Free Paper.

For more information on rest in Jesus write P.O. Box 204 or visit Jackson 101 ANY weeknight.

You never know what is enough unless you know what is more than enough.

William Blake
ATTITUDE DISRUPTIVE

(Shiver) Remember those extra heavy personality evaluations you would get in grade school? Just another step in the subliminal institutionalization of the developing American producer-consumer.

What does institutionalize mean? Most people would say it means "to lock somebody up in an insane asylum." But there are all kinds of institutions, and schools are one kind. We are "locked up" by a joint agreement made by our parents and the government of the locality in which they live. This is the present interpretation of the concept of public education.

From the age of five or six the student's mind is structured around the habitual routine and the illusion of authority which he is subjected. Just as do prisoners in our penal institutions, students construct their life patterns, their realities and fantasies from the rituals of greeting, roll call, parroty promises of faith and patriotism, lunch lines, involuntary participation (being "called on" - remember those goose bumps?), regimentation of behavior, restrictions of dress and habitual denials of individual freedom and basic rights.

Colleges tend to feel that even though the institution is getting paid to do a job-to-educate a student in the field(s) that he chooses, it is still necessary to impose the same authoritarian restrictions as did the previous parental substitutes, the public schools. So the average student, unaware in the first place of his programmed, regimented condition, adjusts readily to the new authority figure of the Administration. It's all subliminal, mind you.

Those students who came to the conclusion that it was all a cultural trap which would do them no good have already dropped out.

They are building a new lifestyle of their own design, those of them who take themselves seriously, and ideally, those who have decided to stay in college are only those who see real benefits for themselves in their course of study, and who want to take the initiative in getting education started off in
school you attend, you outnumber the faculty, administration, and general staff combined. When you get there, they make it sound like they've built the place just for you.

And they did. So act like you know it.

Phase One

Students here at Madison, if you hadn't already noticed, are on a whole, conservative, uncaring, unresponsive, uninvolved, and generally don't seem to give-a-damn about how they are regimented, categorized or institutionalized. Those of you who fall into one of these classifications had better take a long look at yourself and decide if this is the way you want to live the rest of your life.

COME ONE-COME ALL TWO PROOFS

ELBOW ROOM

MAIN STREET ★★ HARRISONBURG ★★

Madison Chapel

Some time ago I had occasion to be in one of the conference rooms in Gibbons Hall where I saw hanging on the wall a painting or picture of a proposed chapel for the campus of Madison College. I perhaps some administrator who said this rag to keep track of what the subservient element is thinking would inform The Fixer who is to finance such a structure.

Personally, having been trained as a Southern Baptist to believe in the doctrine of the separation of church and state, I find the idea of a tax financed and/or maintained chapel on the campus of state college indefensible. Further, it would seem that there is already adequate civic religion with the "unholy alliance" between Tricky Dicky and Billy Graham and White House prayer breakfasts to whitewash murderous and irresponsible deeds.

Religion as housed in chapels is antiquated; in the past it served to control the people. Those who consider themselves (cont. p7)
His reasoning goes something like this...one should not become an activist because one will be unable to secure rewarding ($\$) employment after graduation. (Although some of the most invisible of graduates find it hard to get a job.) His argument is simple and very direct. What he seems to be saying is after having answered to the administration, police and courts one still has to answer to the "businessman." "In many schools, lists of those who oppose (an appropriate slip) activism and its riots and destruction, are available to prospective employers. These cost around 50c..." Cheap enough for such a list I would say. It seems that some kind of lists are being kept all about. (I recently received material from Nixon's fund raising organization—who ever made it up was quite mistaken.) Certainly Madison does not escape the list syndrome either.

Dr. James W. Fox (Dean of Student Services) last year kept his own list of the persons who worked on The Fixer. He even went the extra step; he looked up the photographs of all those listing their names in the paper in the school annual that some kind of lists are being kept all about. (I recently received material from Nixon's fund raising organization—who ever made it up was quite mistaken.) Certainly Madison does not escape the list syndrome either.

We need your articles, body, and (as usual) your money to help us continue.

with a little help from our friend...

Theresa, Pat, Roland, Patty, VA, Mary, Bill, Lynn, Dennis, Joe, Richard, Tina, Roger, John, Ron, Wendy, Judy, Jay, Jan, and E.

The Fixer, Box 4255, Campus Mail

Joe R. Cavanagh (A News Hound since 1911) wrote the editor of the Breeze last week regarding the rather clumsily written editorial involving the important decision one has to make if called to murder for your country. Joe R. Cavanagh disagreed with the editorial's labeling draft dodgers and deserters "heroes." He backed up his argument with God (via the Bible), fatherhood and basic economics. Leaving the first two aside for the moment, the latter one could stand it will thought. His reasoning goes something like this...one should not become an activist because one will be unable to secure rewarding ($\$) employment after graduation. (Although some of the most invisible of graduates find it hard to get a job.) His argument is simple and very direct. What he seems to be saying is after having answered to the administration, police and courts one still has to answer to the "businessman." "In many schools, lists of those who oppose (an appropriate slip) activism and its riots and destruction, are available to prospective employers. These cost around 50c..." Cheap enough for such a list I would say. It seems that some kind of lists are being kept all about. (I recently received material from Nixon's fund raising organization—who ever made it up was quite mistaken.) Certainly Madison does not escape the list syndrome either.

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MEET YOUR SGA & HONOR COUNCIL PRESIDENTIAL CANDIDATES

MONDAY 6:30
WILSON AUD.

COME, QUESTION, AGREE, DISAGREE, COME!!!

BY THE WAY - DID YOU KNOW THAT:

The Honor Council president gets a 10 hour work scholarship.
The SGA president gets a 20 hour work scholarship.
5 - I repeat - 5 came to hear the platforms of the presidential candidates last year. That means YOU weren't there!
500 people of Madison voted in the elections for presidents last year.
THESE PRESIDENTS ARE SUPPOSE TO BE YOUR REPRESENTATIVES.

Harambee is sponsoring this program.